



# Global Schools Award

## Registration Form

### SECTION 1: SCHOOL DETAILS

School .....

Please tick one box that best describes your school

Nursery/primary .....

Special School.....

Middle/Secondary .....

No. of pupils on roll.....

Age range .....

Headteacher .....

Address .....  
(inc. postcode)

Tel..... Fax.....

Contact person: ..... Contact No. (if different): .....

Email address: ..... Website address: .....

LA (if appropriate): .....

Level of support required: Registration only (£150):

Registration and DEC support (£650):

\*Please find enclosed a cheque for £

\*Please send me an invoice

\*Delete as appropriate, cheques should be made payable to 'YHGSA'

Signed .....  
(Headteacher)

Date .....

## **SECTION 2: BACKGROUND INFORMATION**

**2.1 Please state your overall aims in wishing to develop the Global Dimension in your school.**

**2.2 Use the YHGSA's 'Global Dimension Benchmarks' document to indicate the level at which the school intends to apply.**

**Level 1: Developing**  **Level 2: Established**  **Level 3: Enhanced**

## 2.3 Area of focus - Benchmarks for the Global Dimension

To gain the award the school should submit a portfolio of evidence which demonstrates you have met 14 of the 19 elements. The elements should be spread over 5 or more of the 7 areas. In addition the following areas must be covered:

1. **Leadership and Ethos:** The school vision, culture and environment
2. **Teaching and Learning:** Curriculum Review; Audit & Reporting; Curriculum Planning; Curriculum Delivery
3. **Monitoring & Evaluation**

| Benchmarks for the Global Dimension                  | Level      |             |          |
|--|------------|-------------|----------|
|  | Developing | Established | Enhanced |
| <b>Element</b>                                       |            |             |          |
| <b>Leadership and Ethos</b>                          |            |             |          |
| 1 The school vision, culture & environment           |            |             |          |
| 2 Leadership   |            |             |          |
| 3 Coordination                                       |            |             |          |
| 4 Policy and Planning                                |            |             |          |
| 5 Participation                                      |            |             |          |
| 6 Taking action                                      |            |             |          |
| <b>Teaching &amp; Learning</b>                       |            |             |          |
| 7 Curriculum Review, Audit and Reporting             |            |             |          |
| 8 Curriculum Planning                                |            |             |          |
| 9 Curriculum Delivery                                |            |             |          |
| 10 Assemblies, extra curricula events and activities |            |             |          |
| 11 Visits and visitors                               |            |             |          |
| 12 Links and partnerships                            |            |             |          |
| <b>Monitoring and evaluation</b>                     |            |             |          |
| 13 Monitoring & Evaluation                           |            |             |          |
| <b>Resources</b>                                     |            |             |          |
| 14 Teaching Resources                                |            |             |          |
| <b>The environment and the school</b>                |            |             |          |
| 15 The environment and the school                    |            |             |          |
| <b>Staff Development</b>                             |            |             |          |
| 16 Staff Development                                 |            |             |          |
| <b>Communications</b>                                |            |             |          |
| 17 Displays  |            |             |          |
| 18 Language and terminology                          |            |             |          |
| 19 Publicity, Outreach and Networking                |            |             |          |

This form should be sent as hard copy by post to:  
YHGSA, 27 Salmon Grove, University of Hull, Hull, HU6 7RX

Please make sure all sections are completed and that the form is signed on Page 1.